

# FOOD VENDOR APPLICATION

## MAY 27-29, 2011

Dear Food Vendor:

The dates for the Iris Festival will be May 27-29, 2011. We are looking forward to your participation this year. Please read over the policies listed in this application carefully.

### POLICIES FOR FOOD VENDORS

1. All vendors wishing to participate in the Iris Festival must return this application to the Iris Festival Commission no later than March 30th. All applications will be reviewed and a decision made by April 10th. **Return to us in your application a check for the amount in full payable to the Iris Festival, a photo of your trailer with measurements, a full menu with prices (see attachment) and a letter size self addressed stamped envelope.** If you have any questions call (803) 436-2640 or 1-800-688-4748 between 9:00 am and 4:00pm.
2. All Vendors are approved by the Commission and are responsible for obtaining a business license from the City of Sumter. To obtain this license, call (803)774-1601. The license fee is **\$25.00**. Even if you have a business license for other places, you must have a Sumter business license to sell at the Sumter Iris Festival.
3. **Mobile homes (campers)** will **not** be permitted or allowed on the premises of Swan Lake Gardens. Even if you use the camper to pull the vendor wagon it is not permitted on the Garden grounds.
4. Vendors may set up starting at **6:00 am - 7:00 am, Friday, May 27**. You must be set up and ready to serve your products by 10:00 am. **All vehicles must be out of the gardens by 7:00 a.m.**
5. **Only Coke products and water may be sold. The Commission must approve all beverages, including smoothies.**
6. South Carolina Department of Health and Environmental Control will inspect and permit each vendor. You will also be checked for Sumter Business License at this time.
7. A full menu **with prices** must be displayed at all times.
8. **No Alcohol** is allowed on the Grounds.
9. **Animals** or pets are **NOT ALLOWED** except for documented service animals.
10. **Absolutely no Refunds.**

**FOOD VENDOR APPLICATION FOR 2011 IRIS FESTIVAL**  
**RETURN COMPLETED APPLICATION TO:**  
**IRIS FESTIVAL COMMISSION**  
**P. O. BOX 1802**  
**SUMTER, SC 29151-1802**

The Iris Festival is held at the world-famous Swan Lake Iris Gardens located on West Liberty Street. The Swan Lake Visitors Center's phone number is (803) 436-2640.

**PLEASE PRINT ALL INFORMATION.**

NAME OF VENDOR \_\_\_\_\_

NAME OF BUSINESS \_\_\_\_\_

MAILING ADDRESS \_\_\_\_\_ e-mail \_\_\_\_\_

TELEPHONE NUMBER \_\_\_\_\_

VOLTAGE REQUIRED: \_\_\_\_\_ 110v \_\_\_\_\_ amps \_\_\_\_\_ 220v \_\_\_\_\_ amps

**ALL VENDORS MUST GIVE A DETAILED DESCRIPTION OF POWER VOLTS & AMPS. IF THIS IS NOT COMPLETELY FILLED OUT, YOUR APPLICATION WILL BE RETURNED. (SEE ATTACHMENT FOR DETAILED ELECTRICAL INFO.)**

NUMBER OF SPACES REQUESTED \_\_\_\_\_

AMOUNT ENCLOSED \_\_\_\_\_

Insurance Information    ☐ I have insurance    ☐ I do not have insurance  
Insurance policy information enclosed.

**I UNDERSTAND AND AGREE TO ADHERE TO ALL POLICIES LISTED ON THE APPLICATION, PLEASE SIGN AND DATE. THE COMMISSION RESERVES THE RIGHT TO ASK ANY VENDOR THAT DOES NOT FOLLOW THE POLICIES TO LEAVE (NO REFUND). PLEASE KEEP THE LIST OF POLICIES.**

\_\_\_\_\_  
Signature

\_\_\_\_\_  
Date

WITH 110v 30 Amps --\$375.00 each      110v more than 30 Amps --\$400.00 220V --\$425.00  
EACH SPACE IS 20 x 12 WATER IS AVAILABLE, BUT NO DRAINAGE.

**HAVE YOU ENCLOSED EVERYTHING WITH YOUR APPLICATION? CHECK, PHOTO, ELECTRICITY REQUIREMENTS, MENU AND STAMPED ENVELOPE.**

*VENDOR LOCATIONS AND MAP WILL BE ENCLOSED IN CONFIRMATION LETTER.*

**IRIS FESTIVAL**

**VENDOR ELECTRICAL REQUIREMENTS**

**IN AN EFFORT** to provide electrical services needed, all vendors will be required to submit the following information with their vendor application:

The name of all devices requiring electricity, along with voltage and amperage ratings. This includes, but is not limited to the following: freezers, toaster ovens, coffee pots, fans, lights, deep fryers, steamer ovens, microwaves, electric grills, sound equipment, bun warmers, hot dog machines, crock pots, warming lamps, etc. Therefore, if a device requires electricity, please list all of the required information.

The NEC Code requires that every piece of electrical equipment made shall have a name plate on it with these requirements. So please comply. **Failure to comply will mean no power will be furnished to the equipment.**

**VENDOR NAME** \_\_\_\_\_

**POWER NEEDED:** 110(30 amps) \_\_\_\_\_ or 220 \_\_\_\_\_

<u>Electrical Device</u>	<u>Voltage</u>	<u>Amperage</u>
1.	_____	_____
2.	_____	_____
3.	_____	_____
4.	_____	_____
5.	_____	_____
6.	_____	_____
7.	_____	_____
8.	_____	_____
9.	_____	_____
10.	_____	_____
11.	_____	_____
12.	_____	_____

**Notes:**

1. Remember, if an item is not listed, then no power will be provided for it. Our power source has its limitations and will be distributed to everyone within reason, according to the listed item(s) only and the power available.
2. Vendors shall provide their own extension cords as needed and sized to accommodate our receptacles.
3. The City will not connect power to any homemade electrical devices.
4. All electrical panels shall be locked and no vendor shall be allowed to enter one for any reason!
5. There shall be no direct connection to any breaker in any electrical panel, without approval from the City's Master Electrician. Anyone doing so shall bear the liability for any and all unfavorable results that should occur from these actions.
6. Attached are diagrams of female receptacles that we provide and if your plug will not fit properly, then you must obtain an adaptor.
7. Please remember to forward this form back with your application.

8. If you require an excessive amount of power, you will NEED TO FURNISH YOUR OWN GENERATOR! Please note this in your comments.
9. Applicants hereby indemnify the Iris Festival Commission, the City and County of Sumter, Market Place Committee and their members, subsidiaries and affiliates in the event of loss or damage to goods and/or personal property.

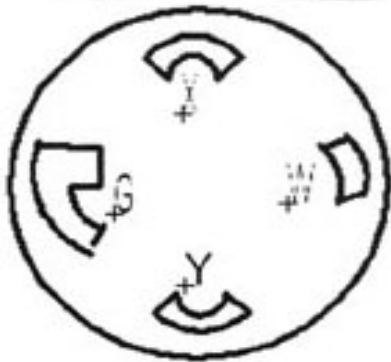
Comments:

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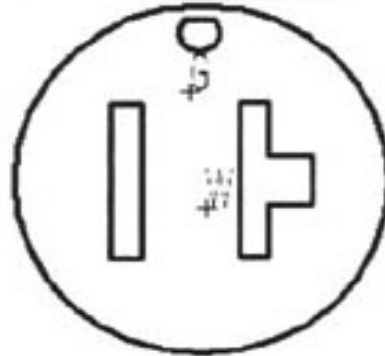
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L 14-30R Twistlock Female Receptacle  
30 Amp 240Volt but only good for 24 Amps  
by authority of NFPA & NEC



5-20R Straight Blade Female Receptacle  
20 Amp 120 Volt but only good for 16 Amps  
by authority of NFPA & NEC



**CITY AND COUNTY OF SUMTER  
BUSINESS LICENSE DEPARTMENT**

**Mailing Address:** P.O. Box 1449, Sumter, SC 29151

**Physical Location:** 12 W. Liberty St., Sumter, SC 29150

**Phone:** (803) 774-1601

**Fax:** (803) 774-1688

**APPLICATION FOR PROFESSIONAL LICENSE**

**CLASSIFICATION CODE/CONTROL NUMBER:** 5812-1I / N/A

**Mailing Information:**

**Mailing Name:** \_\_\_\_\_

**Business Information:**

**Business Name:** \_\_\_\_\_

**Mailing Address:**

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

**Location Address:**

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

**Phone Number:** \_\_\_\_\_

**Federal Tax ID#:** \_\_\_\_\_

**Officer of Firm:** \_\_\_\_\_

**Emergency Information:**

**Name:** \_\_\_\_\_

**Mailing Address:**

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

**Phone Number:** \_\_\_\_\_

**ESTIMATED GROSS AMOUNT FOR EVENT:** \_\_\_\_\_  
**EVENT LOCATION:** \_\_\_\_\_

**First \$2,000 ..... \$ 25.00 PLUS**

**Over \$2,000 ..... \$ 1.00 per thousand thereafter.**

**Total License Fee Due: \$** \_\_\_\_\_

This is to certify that the above is a true statement, and that this report corresponds with the records of the business and with the report of same filed or to be filed, for the corresponding period with the South Carolina tax Commission or Insurance Commissioner. I understand that the City/County Ordinance provides for penalties and license revocation for making false or fraudulent statements in the applications and that an authorized agent of the Business License Department may examine and audit the books and records of the applicant, including federal income tax records.

\_\_\_\_\_  
**SIGNATURE**

\_\_\_\_\_  
**TITLE**

\_\_\_\_\_  
**DATE**

In Order to insure proper credit to your account  
you must return this prepared application.  
Please verify all information listed, then  
complete this application.

**ALL CONCERNS ARE SUBJECT TO  
AUDIT: REPORTED GROSS SUBJECT  
TO VERIFICATION WITH INTERNAL  
REVENUE SERVICE.**

\_\_\_\_\_  
**REMITTANCE MUST ACCOMPANY APPLICATION**

**A PENALTY OF 5% PER MONTH WILL BE ADDED FOR NONPAYMENT BEGINNING FEBRUARY 16<sup>TH</sup> (CITY)/MARCH 16<sup>TH</sup> (COUNTY)**